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**\*BIBDATASHEET\***

CONFIRMATION NO. 8284

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<b>SERIAL NUMBER</b> 09/982,820	<b>FILING OR 371(c) DATE</b> 10/22/2001 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> Q66842
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2000-320694 10/20/2000  
 JAPAN 2000-354354 11/21/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 11/23/2001**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged _____ Examiner's Signature Initials				

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**TITLE**

IMAGE READING APPARATUS

**FILING FEE RECEIVED**  
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